STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

. KNOW ALL MEN BY THESE PRESENTS, that

GREENVILLE CO. S. C. 

in consideration of One and no/100 - -

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

THE BAPTIST TABERNACLE, its successors and assigns,
ALL that piece, parcel or lot of land in Greenville Township, Greenville County,
State of South Carolina, about 1 1/2 miles northwest of the corporate limits of
the City of Greenville, known and designated as Lot No. 1 on plat of land of the Estate of George W. Marshall, Deceased, made by C.M. Furman, Engineer, February 7, 1922, and recorded in Plat Book F, Page 57, R.M.C. Office for Greenville County, said lot having the following metes and bounds, according to said plat: Beginning at iron pin southeast corner of Hampton Avenue and Forte St., running thence with Forte Street N. 65-29 E. 108.4 ft. to iron pin, corner of Lot No. 4; thence with line of said lot S. 39-08 E. 34.8 ft. to iron pin, corner of Lot No. 2; thence S. 50-52 W. 125 feet to iron pin on Hampton Avenue; thence with Hampton Ave. N.34-46 W. 47 ft. to bend; thence N. 5-29 E. 23.8 ft. to the beginning.

ALSO all that piece, parcel or lot of land in Greenville Township, County and State aforesaid, known and designated as Lot No. 2 on plat of land of Estate of George W. Marshall, Deceased, made by C.M. Furman, Engineer, February 7, 1922, recorded in Plat Book F, page 57, said land being 1 1/2 miles northwest of the corporate limits of the City of Greenville, and having the following metes and bounds: Beginning at an iron pin on the east side of Hampton Avenue Extension (which pin is 8.9 ft. from the edge of the concrete road) corner of Lot No. 3 and running thence with Lot No. 3, N. 50-52 E. 125 ft. to iron pin in line of Lot No. 4; thence with line of said lot N. 39-08 W. 57.5 ft. to iron pin, corner of Lot No. 1; thence with line of said lot S. 50-52 W. 125 ft. to iron pin on Hampton Ave; thence with Hampton Avenue S. 39-08 E. 57.5 feet to beginning corner.

(over)

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors and assigns to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

and assigns

Williams the Branton P(a), mana (a), and assure, management and a second property of the prope	- •
SIGNED, sealed and delivered in the presence of:	William Bishop Chairman the Robert Myers Anistant Restor
	(SEAL)
	(SEAL)

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

· PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named (grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before methis N Notary Public for South Carolina

WITNESS the grantor's(s') hand(s) and seal(s) this 1St day of

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

NOT APPLICABLE

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN	under	my	hand	and	seal	this

day of 19

\_ day of\_

—(SEAL)

Notary Public for South Carolina.

RECORDED this...